



# Paradise Town Advisory Board

April 30, 2019

## MINUTES

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Board Members:	Jon Wardlaw –Chair- <b>PRESENT</b> John Williams —Vice Chair- <b>PRESENT</b> Raymond Berg – <b>PRESENT</b>	Susan Philipp – <b>PRESENT</b> Robert Orgill – <b>PRESENT</b>
Secretary:	Maureen Helm 702-606-0747 mhelmtab@gmail.com	
Town Liaison:	Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov	

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I. Call to Order, Pledge of Allegiance, Roll Call(see above), County Staff Introductions

Jille Opiniano-Rowland; Planning, Blanca Vazquez; Town Liaison

Meeting was called to order by Chair Wardlaw at 7:00 p.m.

II. Public Comment:  
None

III. Approval of April 9, 2019 Minutes

**Moved by: Williams**  
**Action: Approve as submitted**  
**Vote: 5-0**

Approval of Agenda for April 30, 2019

**Moved by: Orgill**  
**Action: Approve as submitted**  
**Vote: 5-0 Unanimous**

IV. Informational Items  
None

V. Planning & Zoning

1. **ET-19-400036 (VS-0090-15) -DIAMOND PM LLC:**  
**VACATE AND ABANDON SECOND EXTENSION OF TIME** for easements of interest to Clark County located between Desert Inn Road and Emerson Avenue and between Pecos-McLeod Interconnect and Flamingo Wash, and a portion of right-of-way being the Pecos-McLeod Interconnect located between Desert Inn Road and Emerson Avenue within Paradise (description on file). TS/sv/ja (For possible action) **PC 5/7/19**

**MOVED BY-Williams**  
**DENY**  
**VOTE: 5-0 Unanimous**

2. **UC-19-0186-LEYBA-POLIAK, DESIREE & POLIAK, OREN:**  
**USE PERMITS** for the following: **1)** allow an existing accessory structure (storage container) that is not architecturally compatible with the principal building; **2)** allow an existing accessory structure (storage container) to exceed the footprint of the principal dwelling; and **3)** allow alternative design standards in conjunction with a single family residence.  
**WAIVER OF DEVELOPMENT STANDARDS** to increase the height of an accessory structure in conjunction with an existing residence on 0.6 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of University Avenue, 630 feet west of Pecos Road within Paradise. TS/pb/ja (For possible action) **PC 5/7/19**

**MOVED BY-Williams**  
**DENY**  
**VOTE: 5-0 Unanimous**  
**2 neighbors in attendance spoke against project**

3. **ET-19-400045 (TM-0122-12) -ELDORADO SPRINGS, LLC:**  
**TENTATIVE MAP FIRST EXTENSION OF TIME** consisting of 52 single family residential lots and common lots on a portion of 8.8 acres in an R-E (Rural Estates Residential) Zone and an R-2 (Medium Density Residential) Zone. Generally located on the east side of McLeod Drive (alignment), 200 feet north of Eldorado Lane within Paradise. JG/gc/ja (For possible action) **PC 5/21/19**

**MOVED BY-Philipp**  
**APPROVE- Subject to IF staff conditions**  
**VOTE: 5-0 Unanimous**

4. **WS-19-0255-ELDORADO SPRINGS, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for reduced side setback.  
**DESIGN REVIEW** for a single family residential development on 6.3 acres in an R-E (Rural Estates Residential) Zone and an R-2 (Medium Density Residential) Zone. Generally located on the east side of McLeod Drive (alignment), 200 feet north of Eldorado Lane within Paradise. JG/gc/ja (For possible action) **PC 5/21/19**

**MOVED BY-Philipp**  
**APPROVE- Subject to IF staff conditions**  
**VOTE: 5-0 Unanimous**

5. **UC-19-0244-YORK NEVADA MANAGEMENT, LLC II:**  
**USE PERMIT** for a proposed sporting goods (Firearms) sales business within a portion of an existing office/warehouse building on 6.4 acres in an M-1 (Light Manufacturing) (AE-65 & AE-70) Zone. Generally located on the east side of Valley View Boulevard, 600 feet north of Post Road within Paradise. MN/nr/ja (For possible action) **PC 5/21/19**

**MOVED BY-Williams**  
**APPROVE- Subject to staff conditions**  
**VOTE: 5-0 Unanimous**

6. **UC-19-0261-EAGLE PARADISE LLC & THAYERACK LLC:**  
**USE PERMITS** for the following: **1)** permit a hookah lounge; **2)** eliminate the protective barrier between the outside dining area and parking area where required; and **3)** allow the primary means of access to an outside dining and drinking area from a sidewalk where the primary means of access is required through the interior of the restaurant within an existing shopping center on a portion of 5.3 acres in a C-2 (General Commercial) (AE-65) Zone within a portion of the MUD-2 Overlay District. Generally located on the north side of Harmon Avenue and the east side of Paradise Road within Paradise. JG/md/ja (For possible action)  
**PC 5/21/19**

**MOVED BY-Orgill**  
**APPROVE- Subject to staff conditions**  
**VOTE: 5-0 Unanimous**

7. **UC-19-0267-WILLIAMS RYAN:**  
**USE PERMIT** to allow accessory structures (block walls and shipping container) prior to a principal structure or use.  
**WAIVER OF DEVELOPMENT STANDARDS** for block walls on 0.9 acres in an R-E (Rural Estates Residential) Zone. Generally located on the north side of Pama Lane, 1,000 feet west of Sandhill Road within Paradise. JG/jt/j (For possible action)  
**PC 5/21/19**

**MOVED BY-Orgill**  
**APPROVE- Subject to IF staff conditions**  
**VOTE: 5-0 Unanimous**

8. **WS-19-0239-S G ISLAND PLAZA LLC, ET AL:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increase wall sign area; and **2)** increase the number of animated signs.  
**DESIGN REVIEWS** for the following: **1)** modifications to an approved comprehensive sign package; **2)** increase projecting sign area; and **3)** increase animated sign area in conjunction with an existing shopping center (Showcase Mall) on 6.0 acres in an H-1 (Limited Resort and Apartment) Zone and an H-1 (Limited Resort and Apartment) (AE-60) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 750 feet north of Tropicana Avenue within Paradise. JG/gc/ja (For possible action)  
**BCC 5/22/19**

**MOVED BY-Berg**  
**APPROVE- Subject to staff conditions**  
**VOTE: 5-0 Unanimous**

9. **CP-19-900180:** That the Paradise Town Advisory Board consider proposed changes to the Transportation Element of the Clark County Comprehensive Master Plan, and after conducting a public hearing, take appropriate action. (For possible action)  
**PC 6/4/19**

**MOVED BY-Philipp**  
**APPROVE- Subject to IF staff conditions**  
**VOTE: 5-0 Unanimous**  
**1 neighbor in attendance asked questions**

- VI. General Business  
(None)
- VII. Public Comment  
**None**
- VIII. Next Meeting Date  
**The next regular meeting will be May 14, 2019**
- IX. Adjournment  
**The meeting was adjourned at 7:58 p.m.**

DRAFT